

From: [Buzz Martin](#)
To: [Jhana Enders/R6/USEPA/US@EPA](#); [Steve Mason/R6/USEPA/US@EPA](#)
Subject: 2 of 9 : SCAT materials
Date: 05/03/2010 11:00 AM
Attachments: [LongSCAT.pdf](#)
[LongSCAT_Exp.pdf](#)
[TarballSCAT.pdf](#)
[TarballSCAT_Exp.pdf](#)
[WetlandSCAT.pdf](#)
[WetlandSCAT_Exp.pdf](#)

The following are digital materials that you can provide as either digital copy or hardcopy for the students ... your choice.

(1) through (6) are one-pagers. (7) is 121 pages long. (8) is 40 pages long.

- 1) LongSCAT.pdf
- 2) LongSCAT_Exp.pdf
- 3) TarballSCAT.pdf
- 4) TarballSCAT_Exp.pdf
- 5) WetlandSCAT.pdf
- 6) WetlandSCAT_Exp.pdf

(7) and (8) in the following emails

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